



CALIFORNIA LAND SURVEYORS ASSOCIATION  
ORANGE COUNTY CHAPTER  
PMB 201, 13681 Newport Ave., Suite 8  
Tustin, CA 92780-7815

## CHAPTER MEMBERSHIP APPLICATION

New members please fill-out the entire application. Continuing Members please sign the application, add your FAX number, and make any updates that are necessary.

NAME \_\_\_\_\_ DATE \_\_\_\_\_

MAILING ADDRESS FOR NEWSLETTER \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

COMPANY AFFILIATION \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_  
Street City Zip Code

PHONE: WORK \_\_\_\_\_ FAX \_\_\_\_\_ HOME \_\_\_\_\_

E-MAIL (**VERY IMPORTANT!**) \_\_\_\_\_

PLEASE CIRCLE THE FOLLOWING AND ENTER YOUR NUMBER IN THE SPACE PROVIDED

LS \_\_\_\_\_ LSIT \_\_\_\_\_ RCE \_\_\_\_\_ EIT \_\_\_\_\_ STUDENT\* \_\_\_\_\_

OTHER LICENSE OR REGISTRATION LS \_\_\_\_\_ RCE \_\_\_\_\_ LSIT \_\_\_\_\_

PLEASE CHECK CURRENT STATE MEMBERSHIP STATUS:

CORPORATE(LS) \_\_\_ ASSOCIATE(LSIT) \_\_\_ AFFILIATE \_\_\_ STUDENT \_\_\_

NOT A MEMBER \_\_\_ SUSTAINING MEMBER: \_\_\_\_\_

I understand and intend to comply with Article 7, Section 7.06 of the by-laws of CLSA, which states, "Membership in the Chapter is conditional upon membership in the State Corporation within one (1) year."

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

ANNUAL LOCAL DUES: SUSTAINING MEMBER \$150 (card) or \$350 (full page)  
CORPORATE \$40  
ASSOCIATE/AFFILIATE \$30  
STUDENT \$15

**Dues payments are deductible by members as an ordinary and necessary business expense.**

Institutional Affiliate of American Congress on Surveying and Mapping