



CALIFORNIA LAND SURVEYORS ASSOCIATION
ORANGE COUNTY CHAPTER
PMB 201, 13681 Newport Ave., Suite 8
Tustin, CA 92780-7815

CHAPTER MEMBERSHIP APPLICATION

New members please fill-out the entire application. Continuing Members please sign the application, add your FAX number, and make any updates that are necessary.

NAME _____ DATE _____

MAILING ADDRESS FOR NEWSLETTER _____

CITY _____ ZIP CODE _____

COMPANY AFFILIATION _____

HOME ADDRESS _____
Street City Zip Code

PHONE: WORK _____ FAX _____ HOME _____

E-MAIL (**VERY IMPORTANT!**) _____

PLEASE CIRCLE THE FOLLOWING AND ENTER YOUR NUMBER IN THE SPACE PROVIDED

LS _____ LSIT _____ RCE _____ EIT _____ STUDENT* _____

OTHER LICENSE OR REGISTRATION LS _____ RCE _____ LSIT _____

PLEASE CHECK CURRENT STATE MEMBERSHIP STATUS:

CORPORATE(LS) ___ ASSOCIATE(LSIT) ___ AFFILIATE ___ STUDENT ___

NOT A MEMBER ___ SUSTAINING MEMBER: _____

I understand and intend to comply with Article 7, Section 7.06 of the by-laws of CLSA, which states, "Membership in the Chapter is conditional upon membership in the State Corporation within one (1) year."

SIGNATURE _____ DATE: _____

ANNUAL LOCAL DUES: SUSTAINING MEMBER \$150 (card) or \$350 (full page)
CORPORATE \$40
ASSOCIATE/AFFILIATE \$30
STUDENT \$15

Dues payments are deductible by members as an ordinary and necessary business expense.

Institutional Affiliate of American Congress on Surveying and Mapping